## Mandatory Public Disclosure

## A: GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | ASSAM RIFLES PUBLIC SCHOOL AGARTALA TRIPURA                               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2080002   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 35375   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ASSAM RIFLES PUBLIC SCHOOL, A R COMPLEX, AGARTALA, WEST TRIPURA, - 799001 |
| 5      | PRINCIPAL NAME                    | ANIMESH ACHARYA   |
| 6      | PRINCIPAL QUALIFICATION           | MA B Ed MPHIL   |
| 7      | SCHOOL EMAIL ID                   | arpsagartala2022@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9774296030  |

## B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE            |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF                |   |
|        | AFFILIATION, IF ANY   | https://arpstripura.in/ forms/MandatoryPublicDisclosureARPS.pdf |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,             |   |
|        | AS APPLICABLE   | https://arpstripura.in/ forms/MandatoryPublicDisclosureARPS.pdf |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE            |   |
|        | STATE GOVT./UT  | https://arpstripura.in/ forms/MandatoryPublicDisclosureARPS.pdf |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S                 |   |
|        | RENEWAL IF APPLICABLE   | https://arpstripura.in/ forms/MandatoryPublicDisclosureARPS.pdf |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING          |   |
|        | CODE  | https://arpstripura.in/ forms/MandatoryPublicDisclosureARPS.pdf |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT                   |   |
|        | AUTHORITY   | https://arpstripura.in/ forms/MandatoryPublicDisclosureARPS.pdf |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR                         |   |
|        | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://arpstripura.in/ forms/MandatoryPublicDisclosureARPS.pdf |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                       |   |
|        |   | https://arpstripura.in/ forms/MandatoryPublicDisclosureARPS.pdf |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

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| SL No. | INFORMATION | DETAILS             |
|--------|-------------|---------------------|
| 1      | PRINCIPAL   | Mr. Animesh Acharya |

| 2 T                                       | OTAL NO. OF TEACHER  | S   |                           |   |  |         |    |
|---|--|---|---------------------------|---|--|---------|----|
| P   | GT   |   |                           |   |  |         | 62 |
|   | GT<br>RT   |   |                           |   |  |         | 22 |
| '   |  |   |                           |   |  |         | 20 |
|   |  |   |                           |   |  |         | 20 |
| 3 TE                                      | CHERS SECTION RATIO  |   |                           | 25:1  | 25:1   |         |    |
| 4 DE                                      | TAILS OF SPECIAL EDUCAT  | OR  |                           | Mrs   | Mrs. Sagarika Sen Gupta                            |         |    |
| 5 DE                                      | TAILS OF COUNSELLOR AN   | ID WELLNESS TEACHER   |                           | Mrs.  | . Pallavi Verma                                    |         |    |
| 2   | ANNUAL ACADEMIC CA   | ALENDER   |                           |   |  |         |    |
|   |  |   |                           |   | https://arpstripura.in/mandatory-public-disclosure |         |    |
| 3   | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                        |   |                           |   | https://arpstripura.in/mandatory-public-disclosure |         |    |
| 4   | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS               |   |                           |   |  |         |    |
|   |  |   |                           |   | https://arpstripura.in/mandatory-public-disclosure |         |    |
| 5   | LAST THREE-YEAR RES  | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILIT |                           |   | https://arpstripura.in/mandatory-public-disclosure |         |    |
| D : STAFF (TEACHING) :<br>RESULT CLASS: X |  |   |                           | inceps, y, at particular, municularly public disclosure |  |         |    |
| SL<br>No.                                 | YEAR   | NO. OF REGISTERED STUDENTS  | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE   |  | REMARKS |    |
| 1   | 2018   | 134   | 134                       | 100   |  |         |    |
| RESU                                      | ESULT CLASS: XII   |   |                           |   |  |         |    |
| SL<br>No.                                 | YEAR   | NO. OF REGISTERED STUDENTS  | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE   |  | REMARKS |    |
| 1   | 2020   | 129   | 126                       | 97.68   |  |         |    |
| E : S                                     | CHOOL INFRASTRUCTURE:  |   |                           |   |  |         |    |
| SL No.                                    | INFORMATION  |   |                           |   | DETAILS  |         |    |
| 1   | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      |   |                           |   | 23876  |         |    |
| 2   | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      |   |                           |   | 43 & 48  |         |    |
| 3   | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) |   |                           |   | 6 & 78   |         |    |
| 4   | INTERNET FACILITY  |   |                           |   | YES  |         |    |

3

https://www.arpstripura.in/admissionfees.aspx

FEE STRUCTURE OF THE SCHOOL

1

5

NO. OF GIRLS TOILETS

| 6 | NO. OF BOYS TOILETS   | 3  |
|---|---|--|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://arpstripura.in/mandatory-public-disclosure |