

# Mandatory Public Disclosure

APPENDIX-IX

## A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASSAM RIFLES PUBLIC SCHOOL ,AGARTALA, TRIPURA
2	AFFILIATION NO. (IF APPLICABLE)	2080002
3	SCHOOL CODE(IF APPLICABLE)	35375
4	COMPLETE ADDRESS WITH PINCODE	ASSAM RIFLES PUBLIC SCHOOL, AR COMPLEX, AGARTALA, WEST TRIPURA, -799001
5	PRINCIPAL NAME	ANIMESH ACHARYA
6	PRINCIPAL QUALIFICATION	MA Bed MPHIL
7	SCHOOLE MAIL ID	arpsagartala2022@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9774296030

## B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.arpstripura.in/Forms/Affiliation.pdf">https://www.arpstripura.in/Forms/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.arpstripura.in/Forms/REGISTRATION.pdf">https://www.arpstripura.in/Forms/REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://arpstripura.in/forms/MandatoryPublicDisclosureARPS.pdf">https://arpstripura.in/forms/MandatoryPublicDisclosureARPS.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://arpstripura.in/forms/MandatoryPublicDisclosureARPS.pdf">https://arpstripura.in/forms/MandatoryPublicDisclosureARPS.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.arpstripura.in/Forms/Building%20Safety%20Certificate.pdf">https://www.arpstripura.in/Forms/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.arpstripura.in/Forms/Fire%20Safety%20Certificate.pdf">https://www.arpstripura.in/Forms/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.arpstripura.in/Forms/DEO.pdf">https://www.arpstripura.in/Forms/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://arpstripura.in/forms/MandatoryPublicDisclosureARPS.pdf">https://arpstripura.in/forms/MandatoryPublicDisclosureARPS.pdf</a>

**D: STAFF (TEACHING):**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Animesh Acharya

1	Fee Structure	<a href="https://www.arpstripura.in/admissionfees.aspx">https://www.arpstripura.in/admissionfees.aspx</a>
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SL NO	Particulars	NOS
1	PGT	23
2	TGT	19
3	PRT	15
4	NTT	6
5	Activity	6
6	Counselor	1
<b>Total No of Teachers</b>		<b>70</b>

1	Teacher Section Ratio	1:1.6
2	DETAILS OF SPECIAL EDUCATOR	Nil
3	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Miss Anupama Deb Barman
4	ANNUAL ACADEMIC CALENDER	<a href="https://www.arpstripura.in/Forms/ACTIVITY%20CALENDER%2025-26.pdf">https://www.arpstripura.in/Forms/ACTIVITY%20CALENDER%2025-26.pdf</a>
5	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	(a) <b>Patron</b> -IGAR/DIGAR/Equivalent rank officer (b) <b>Chairman</b> - Dy IG/DIGAR/Comdt/Equivalent rank officer (b) <b>Members</b> - DIGAR/Comdt, Col(Adm)/Comdt Adm, GSO 1 (Ops), Principal (c) <b>Member Secretary</b> - GSO-2
6	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	All the Class Teachers and subject Teacher along with all the parents are involved in PTM which is conducted every month.

**C: RESULT AND ACADEMICS:****CLASS RESULT: X**

SL No	Year	No of Registered Students	No of Students Passed	Pass Percentage
1	2023	132	126	95.45
2	2024	117	107	91.45

**CLASS RESULT: XII**

SL No	Year	No of Registered Students	No of Students Passed	Pass Percentage
1	2023	126	123	97.61
2	2024	217	211	97.23

### **D: SCHOOL INFRASTRUCTURE**

SL No	Information	Details
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23876
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	43 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/@assamriflespublicschoolag a6386/videos">https://www.youtube.com/@assamriflespublicschoolag a6386/videos</a>